

DATE APR 02 2009

**RECD.** APR 02 2009



# Agenda Wildlife Corridor Study Teleconference Workshop for the

### Carrizo Energy Solar Farm Project (07-AFC-8)

Thursday, April 2, 2009
10:00 AM - Noon or earlier (when completed)

- 1. Introductions
- Presentation of the Results of Task 1 Model Baseline Conditions
- 3. Comments on the Results of Task 1
- 4. Proposed Wildlife Corridor Study Schedule
  - Task 2 Model Effects of Three Solar Projects April
  - Task 3 Model Proposed Mitigation Strategies May
  - Task 4 Prepare Draft Report June
  - Task 5 Prepare Final Report July
- 5. Next Steps



## BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

#### APPLICATION FOR CERTIFICATION FOR THE CARRIZO ENERGY SOLAR FARM PROJECT

Docket No. 07-AFC-8

PROOF OF SERVICE

(Revised 2/18/2009)

#### **APPLICANT**

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#### **INTERVENORS**

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#### **INTERESTED AGENCIES**

#### **DECLARATION OF SERVICE**

I, <u>Hilarie Anderson</u>, declare that on <u>April 2</u>, <u>2009</u>, I served and filed copies of the attached <u>Agenda for 4/2/09 Wildlife Corridor Teleconference</u>. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[http://www.energy.ca.gov/sitingcases/carrizo/index.html]. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

#### (Check all that Apply)

#### For service to all other parties:

- \_x\_\_sent electronically to all email addresses on the Proof of Service list;
- \_x\_\_by personal delivery or by depositing in the United States mail at <u>Sacramento</u>, <u>California</u> with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

#### AND

#### For filing with the Energy Commission:

	_sending	an	original	paper	copy	and	one	electronic	сору,	mailed	and	emailed
	respectively, to the address below (preferred method);											
OR												

\_\_\_\_depositing in the mail an original and 12 paper copies, as follows:

#### **CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 07-AFC-8 1516 Ninth Street, MS-4 Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

Original Signature in Dockets
Hilarie Anderson